| STA                        | ATE O  | F W  | ISCONSIN    |
|----------------------------|--------|------|-------------|
| s. 97.30, s. 254.61, Subch | napter | VII, | Wis. Stats. |
| Page                       | 1      | of   | 3           |

## MENASHA HEALTH DEPARTMENT - RESTAURANT / RETAIL FOOD SERVICE INSPECTION REPORT

| Rue  | iness Na                                | ama                |  | Busines    | e Addre            | 200  |           |  | Cou       | ntv   | ID#                 |               |         |  |
|--|---|--------------------|--|------------|--------------------|--|-----------|--|-----------|---|---------------------|---------------|---------|--|
|  | Mario's Old House  14 Tayco Street, Mer |                    |  |            | · ·                |  |           |  |           |   |                     |               |         |  |
| Ma   | rio's (                                 | JId Ho             | use  |            |                    |  |           |  | win       | Winnebago 02-67476                                    |                     |               |         |  |
| Legal Licensee Mailing Address (Lice                               |   |                    |  | ens        | ensee) Telephone # |  |           |  |           |   |                     |               |         |  |
| Ма   | rio Nur                                 | nez                |  | same`      |                    |  |           |  | (920      | ) ) 722-0165  |                     |               |         |  |
|  | of inspe                                | ction              | Bare Hand Con                              | tact Plan  | in Plac            | е  |           |  |           | shment Is operator Cer                                |                     |               |         |  |
| 11/4   | /14                                     |                    | ☐ Yes ⊠ No                                 |            |                    |  | $\bowtie$ |  |           | ☐ Retail │ ⊠yes ☐ no ☐                                | ] pending [_]       | N/A           |         |  |
| Inene  | ection T                                | Vno                |  |            |                    |  | Λ.        | School Liq lic  Action Taken                                 |           |   |                     |               |         |  |
| pr   | e-inspec                                | ction 🖂rc          | outine inspection                          |            |                    | 1  |           | ☐ Operational ☐ Conditional Permit 30 days ☐ Withhold Permit |           |   |                     |               |         |  |
|  |   |                    | ntime Non ins                              | pection v  | isit               |  | 닏         |  |           | pended License revoke                                 | ed U Other          |               |         |  |
|  | on in Ch<br>io Nun                      | •                  | ck re-certific                             | ation)     |                    |  |           | FM #   | and ex    | piration<br>expiration date                           |                     |               |         |  |
| Ividi  | io man                                  | 02 (0110           | ok to cortino                              |            | OODBO              | RNE I  | LLN       | NESS F   | RISK FA   | ACTORS  |                     |               |         |  |
| Circl  | e designa                               | ated comp          | liance status for ea                       |            |                    |  |           |  |           | opropriate box for COS and/o                          | r <b>R</b>          |               |         |  |
|  |   |                    | of compliance <b>N/O</b>                   | – not obse | erved N            | / <b>A</b> –                                     | (         | COS -  | correcte  | ed on site during inspection                          | R- repeat violation | on            |         |  |
| not a  | applicable                              | )                  |  |            |                    |  |           |  |           |   |                     |               |         |  |
| CON  | ADI IANO                                | E STATU            | 9  |            | cos                | R  | 1         | COM  | IDI IANI  | CE STATUS   |                     | COS           | R       |  |
| 001  |   |                    | TRATION OF KNO                             | WLEDGE     |                    | - 11   |           | CON  |           | ENTIALLY HAZARDOUS FO                                 | OD TEMPERA          |               | 111     |  |
| 1A   | IN                                      |                    | food manager, dut                          |            |                    |  |           | 16   | IN        | Proper cooking time and te                            |                     |               |         |  |
| 1B   | IN                                      | Person ir          | n charge, ID                               |            |                    |  |           | 17   | NO        | Proper re-heating procedur                            | es for hot          |               |         |  |
|  |   |                    | geable, duties and                         |            |                    |  |           |  |           | holding   |                     |               |         |  |
|  |   | responsil          | OIIITIES<br>MPLOYEE HEALT                  | ш          |                    |  |           | 18   | NO        | Proper cooling time and te                            | mporaturo           | $\overline{}$ |         |  |
| 2  | IN                                      |                    | nent awareness, p                          |            |                    |  |           | 19   | IN IN     | Proper hot holding tempera                            |                     | H             | H       |  |
| _  |   | present            | nont awareness, p                          | Olloy      |                    | ш  |           |  |           | Troportion floriding tempera                          | itaroo              |               |         |  |
| 3  | IN                                      |                    | se of reporting, res                       | triction   |                    |  |           | 20   | OUT       | Proper cold holding temper                            | atures              |               |         |  |
|  |   | and exclu          |  | 1050       |                    |  |           | 0.4  | IN I      | D 11 11 11  | ,.                  |               |         |  |
| 4  | IN                                      |                    | D HYGENIC PRAT<br>ating, tasting, drink    |            | П                  |  |           | 21   | IN<br>NA  | Proper date marking and d Time as a public health cor |                     |               | H       |  |
| 7  | IIN                                     | i iopei e          | ating, tasting, drink                      | arig       |                    | ш  |           | 22   | INA       | procedures and record                                 | itioi,              |               |         |  |
| 5  | IN                                      | No disch           | arge from eyes, no                         | se and     |                    |  |           |  |           | CONSUMER ADV  | SORY                |               |         |  |
|  |   | mouth              |  |            |                    |  |           |  |           |   |                     |               |         |  |
|  | PREV                                    | ENTING C           | CONTAMINATION                              | FROM HA    | ANDS               |  | Ι.        | 23   | IN        | Consumer advisory supplie                             |                     |               |         |  |
| 6  | IN                                      | Hands cl<br>washed | eaned and properly                         | у          |                    |  |           |  |           | HIGHLY SUSEPTABLE P                                   | OPULATIONS          |               |         |  |
| 7  | IN                                      |                    | hand contact or us                         | ing        |                    |  |           | 24   | NA        | Pasteurized foods used; pr                            | ohibited            |               |         |  |
|  | 18.1                                    | approved           |  | 1111       |                    |  | 4         |  |           | foods not offered                                     |                     |               |         |  |
| 8  | IN                                      |                    | e hand washing fac<br>and accessible       | cilities   | Ш                  | Ш  |           |  |           | CHEMICAL  |                     |               |         |  |
|  |   |                    | PPROVED SOURCE                             | E          |                    |  |           | 25   | NA        | Food additives approved a                             | nd properly         |               | П       |  |
|  |   |                    |  |            |                    |  |           |  |           | use   |                     |               |         |  |
| 9  | IN                                      | Food o             | obtained from a                            | approved   |                    |  |           | 26   | IN        | Toxic substances prope stored, used                   | rly identified,     | $\boxtimes$   |         |  |
| 10   | NO                                      | Food<br>temperat   | received at                                | proper     |                    |  |           |  | CON       | FORMANCE WITH APPRO                                   | VED PROCEDU         | JRES          |         |  |
| 11   | IN                                      |                    | n good condition                           | n, safe,   |                    |  |           | 27   | NA        | Compliance with variance process, HACCP plan          | e, specialized      |               |         |  |
| 12   | NA                                      |                    | available, shell st                        | ock tags,  |                    |  | 1         | Risk   | Factor    | s: are important practices or                         | procedures ide      | entified a    | as the  |  |
| parasite destruction   |   |                    |  |            |                    |  |           | ent contributing factors of                                  |           |   |                     |               |         |  |
| PROTECTION FROM CONTAMINATION  13 OUT Food separated and protected |   |                    |  |            |                    |  |           | borne  |           |   |                     |               |         |  |
| 13<br>14   | OUT                                     |                    | parated and protect<br>ntact surfaces clea |            |                    | <del>                                     </del> | -         | liines   | s or inju | лу.   |                     |               |         |  |
| 14   | 001                                     | sanitized          |  | aneu and   |                    |  |           |  |           | iolations should be corrected                         |                     |               |         |  |
| 15   | IN                                      | Proper             | disposition of                             |            |                    |  |           |  |           | is some reason that corre                             | ction cannot be     | immed         | liately |  |
|  |   | previousl          | ly served, recondi                         | tioned &   |                    |  | made.     |  |           |   |                     |               |         |  |

| GOOD RETAIL PRACTICES   |           |  |      |          |    |        |         |   |          |          |
|---|-----------|--|------|----------|----|--------|---------|---|----------|----------|
| Good retail practices are preventative measures to control the addition of pathogens, chemicals, and physical objects into food                                   |           |  |      |          |    |        |         |   |          |          |
| Mark an X in box if item is not in compliance. Mark an X in appropriate box for COS/R. <b>COS</b> – corrected on site during inspecti <b>R</b> - repeat violation |           |  |      |          |    |        |         | tion  |          |          |
|   |           | OD AND WATER                               | COC  | D        |    | DDC    | DED III | SE OF UTENSILS  | cos      | D        |
| 28  | NA        | Pasteurized eggs used where                | COS  | R        |    | 41     | IN      | In use utensils properly stored   | COS      | R        |
| 20  | INA       | required                                   |      |          |    | 41     | IIN     | in use diensis property stored  |          |          |
| 29  | IN        | Water and ice from approved                |      | П        | 1  | 42     | IN      | Utensils equipment and linen properly                                       |          | П        |
|   |           | source                                     |      |          |    |        |         | stored and used   |          |          |
| 30  | NA        | Variance obtained for                      |      |          |    | 43     | IN      | Single-use and Single service articles                                      |          |          |
|   |           | specialized processing methods             |      |          |    |        |         | properly stored and used  |          |          |
|   |           | FOOD TEMPERATURE CONTROL                   | •    |          |    | 44     | IN      | Gloves properly used  |          |          |
| 31  | IN        | Proper cooling methods used;               |      |          |    |        |         | UTENSILS AND EQUIPMENT  |          |          |
|   |           | adequate equip. for temperature            |      |          |    |        |         |   |          |          |
|   |           | control.                                   |      |          | _  |        |         |   |          |          |
| 32  | IN        | Plant food properly cooked for             |      | Ш        |    | 45     | IN      | Food and nonfood contact surfaces;  | Ш        | Ш        |
|   |           | hot holding                                |      |          |    |        |         | cleanable, properly designed,   |          |          |
| 20  | INI       | Amount of the suries we atheads            |      |          | -  | 40     | OUT     | constructed and used  |          |          |
| 33  | IN        | Approved thawing methods used.             | Ш    | Ш        |    | 46     | OUT     | Warewash facilities; installed,   | Ш        | Ш        |
| 34  | IN        | Thermometers provided and                  |      |          |    | 47     | IN      | maintained, and used  Non-food contact surfaces clean                       |          |          |
| 34  | IIN       | accurate                                   |      |          |    | 47     | IIN     | Non-1000 contact surfaces clean   |          |          |
|   |           | FOOD PROTECTION                            |      |          | Ī  |        |         | PHYSICAL FACILITIES   |          | ı        |
| 35  | IN        | Food properly labeled original             | ПП   | П        |    | 48     | IN      | Hot and cold water available, under   | ПП       | ПП       |
|   |           | container                                  |      |          |    |        |         | pressure  |          |          |
| 36  | IN        | Pests and animals not present,             |      |          |    | 49     | IN      | Plumbing installed; proper backflow   |          |          |
|   |           | no unauthorized persons                    |      |          |    |        |         | devices   |          |          |
| 37  | IN        | Contamination prevented during             |      |          |    | 50     | IN      | Sewage and wastewater properly  |          |          |
|   |           | food preparation storage and               |      |          |    |        |         | disposed  |          |          |
|   |           | display                                    |      |          | _  |        |         |   |          |          |
| 38  | IN        | Personal cleanliness, jewelry              | Ш    | Ш        |    | 51     | IN      | Toilet facilities, properly constructed,                                    | Ш        |          |
| 00  | INI       | NA/:-:                                     |      |          | 1  |        | INI     | supplied and clean  |          | <u> </u> |
| 39  | IN        | Wiping cloths; properly used               |      | Ш        |    | 52     | IN      | Garbage and refuse, properly  | Ш        |          |
| 40  | IN        | and stored Plant food cooking for hot hold |      | $\vdash$ | -  | 53     | IN      | disposed facilities and maintained Physical facilities installed maintained | $\vdash$ | $\vdash$ |
| 40  | IIN       | Washing all fruits and                     |      | ш        |    | 55     | IIN     | and clean   | Ш        |          |
|   |           | vegetables                                 |      |          |    |        |         | and dican   |          |          |
|   |           | 1090143.00                                 |      | П        |    | 54     | IN      | Adequate ventilation and lighting,  | П        | П        |
|   |           |  |      |          |    |        |         | designed and used.  |          |          |
|   | -         |  | •    |          | -  |        | •       | · •   | •        |          |
| Mer   | nu Revi   | ew: Review Conducted 🛛 yes [               | no - | New      | me | nu ite | ms 🔲 🖰  | Yes ⊠ No New items  |          |          |
|   |           |  |      |          |    | _      | _       |   |          |          |
|   | proce     | <u>-</u>                                   |      | arian    | се | ∐yes   | no      |   |          |          |
| Wha   | at interi | m step was taken pending varian            | ce   |          |    |        |         |   |          |          |
| A -1 -1   |           | Consumer Adviser                           | N    |          |    |        | hial    |   |          |          |
| Addition to Consumer Advisory   yes   no New menu item which requires consumer advisory   |           |  |      |          |    |        |         |   |          |          |

**Concerns / Corrections Suggested:** 

R

| TEMPERATURES – Refrigeration/hot hold/cook |                     |          |                        |                      |      |           |                                 |          |         |
|--|---------------------|----------|------------------------|----------------------|------|-----------|---------------------------------|----------|---------|
| Item / Location                            | Item / Location     |          | Item / Location        |                      |      | np        | Item / Location                 |          | Temp    |
| prep cooler                                |                     | 44°F     | hot hold beef prep     | line                 | 156° | F         | walk in cooler                  |          | 37°F    |
|  |                     | °F       |                        |                      | F    | 0         |                                 |          | F       |
| Cook                                       |                     | °F       | Cook                   |                      | F    | 0         | Cook                            |          | °<br>F  |
|  |                     |          | WAREWASHING            | <b>INFORMAT</b>      | ION  |           |                                 |          |         |
| Machine Name                               | Sanitization Method |          | Thermo Label confirmed | PPM/<br>temp         |      |           | anitizer Name /<br>Approved Y/N | Sanitize | er Type |
|  | manual              | sanitize | ☐ yes ☐ No             | ppm /<br>°F<br>rinse |      | chlo<br>Y | rine<br>'es 🗌 No                | chlorine |         |

## **CDC Risk Code Factor Abbreviations and Violation by Category Numbers Table**

(Use this table to group CDC risk factor listed below with violation from page 1)

| Unsafe<br>Sources<br>(US) | Inadequate<br>Cooking<br>(IC) | Improper<br>Hold<br>(IH) | Cross<br>Contamination<br>(CC) | Personal<br>Hygiene<br>(PH) | Other CDC<br>Factors<br>(O) |
|---------------------------|-------------------------------|--------------------------|--------------------------------|-----------------------------|-----------------------------|
| ` 9 ´                     | 16                            | 18                       | 13                             | `3 ´                        | ÌÁ                          |
| 10                        | 17                            | 19                       | 14                             | 4                           | 1B                          |
| 11                        |                               | 20                       | 15                             | 5                           | 2                           |
| 12                        |                               | 21                       |                                | 6                           | 23                          |
|                           |                               | 22                       |                                | 7                           | 24                          |
|                           |                               |                          |                                | 8                           | 25                          |
|                           |                               |                          |                                |                             | 26                          |

For each violation sited, use above table and record CDC Risk Code Factor abbreviation (such as "US" or "IH"), violation number, list from the Wisconsin Food Code (WFC) the reference number that refers to the area in violation.

Record CDC risk code abbreviation, violation # from 1<sup>st</sup> page, violation description, Food Code reference, corrective action, and score.

| CDC<br>Code | Violation<br>number<br>P- Priority<br>Pf- Priority<br>Foundation | Description of violation, WFC Reference Number including code reference text / Corrective Action Required – Note date(s) of repeat violations on previous inspections.  | Compliance Date/ Corrected on site (COS) |
|-------------|--|---|--|
| CC          | 13<br>⊠ P<br>□ Pf<br>□ C   | Raw chicken noted above ready to eat foods in the walk in cooler  WISCONSIN FOOD CODE REFERENCE  3–302.11 Packaged and Unpackaged Food — Separation, Packaging, and Segregation.  (A) FOOD shall be protected from cross contamination by:  (1) Except as specified in (1) (c) below, separating raw animal FOODS during storage, preparation, holding, and display from:  (a) Raw READY-TO-EAT FOOD including other raw animal FOOD such as FISH for sushi or MOLLUSCAN SHELLFISH, or other raw READY-TO-EAT FOOD such as vegetables, P and  (b) Cooked READY-TO-EAT FOOD; P  CORRECTIVE ACTION  All raw animal products must be stored below ready to eat foods. Raw animal product stored vertically should be stored according to cooking temperature (lowest cook temp above higher cook temp products). | cos                                      |
| CC          | 14<br>□ P<br>□ Pf  | Mold and mildew growth noted on interior components of the ice bin, considered food contact.  | 72 hours                                 |

|    | С                        | WISCONSIN FOOD CODE REFERENCE 4–602.11 Equipment Food–Contact Surfaces and Utensils.  (A) EQUIPMENT FOOD–CONTACT SURFACES and UTENSILS shall be cleaned:  CORRECTIVE ACTION Ice bin should be completely drained and thoroughly cleaned and sanitized. ice bin must be periodically cleaned to prevent mold and mildew growth.   |     |
|----|--------------------------|--|-----|
| IH | 20<br>⊠ P<br>□ Pf<br>□ C | Prep cooler measured with internal tempatures of 43-44F which is at the high limit  WISCONSIN FOOD CODE REFERENCE  3–501.16 Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding.  (A) Except during preparation, cooking, or cooling, or when time is used as the public health control as specified under § 3–501.19, and except as specified under ¶ (B) and in ¶ (C) of this section, POTENTIALLY HAZARDOUS FOOD (TIME/TEMPERATURE CONTROL FOR SAFETY FOOD) shall be maintained:  (1) At 57 ℃ (135 ℉) or above, except that roasts cooked to a temperature and for a time specified in ¶ 3–401.11 (B) or reheated as specified in ¶ 3–403.11 (E) may be held at a temperature of 54 ℃ (130 ℉) or above; P or (2) At 5 ℃ (41 ℉) or less.  CORRECTIVE ACTION  Cooler was immediately turned down. Operator to montior temperatures for the next 2 hours, if no improvement noted product to be moved to walk in cooler and unit must be serviced. | cos |

Use this section for Good Retail Practice (GRP) Violations

| Violation<br>#           | Description of violation, WFC Reference Number / Corrective Action Required  | Compliance Date/ Corrected during inspection |
|--------------------------|--|--|
| 53<br>☐ P<br>☐ Pf<br>☑ C | Mop with used mop water noted placed outside walk in cooler and adjacent to food sink.  WISCONSIN FOOD CODE REFERENCE 6–501.16 Drying Mops. After use, mops shall be placed in a position that allows them to air–dry without soiling walls, EQUIPMENT, or supplies.  CORRECTIVE ACTION  Mops should be rinsed and hung to air dry and cleaning equipment should be stored away from kitchen and food storage areas. | cos  |
| □ P<br>□Pf<br>□C         | WISCONSIN FOOD CODE REFERENCE  CORRECTIVE ACTION   |  |

## Long term controls in place

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Critical Violations which require greater than one re-inspection and/or repeated CDC Risk Factors violation(s) which are cited on 3 consecutive inspections shall result in the issuance of a re-inspection fee. Re-inpsection fees are set based on the complexity of the establishment as follows:

Complex restaurants \$250.00
 Moderate restaurants \$200.00
 Simple restaurants \$150.00
 Retail > 1 M \$300.00
 Retail 25K-1M \$250.00
 Retail remaining \$200.00

Violations must be corrected by the compliance date, unless some arrangement has been made with Menasha Health Department. Re-inspection fees will be assessed to all CDC Risk Factor violations requiring more than (1) re-inspection or if the same CDC Risk Factor violation is cited on 3 consecutive inspections. Re-inspection fees will be billed to the owner of the establishment. Failure to pay re-inspection fee shall result in the following potential legal actions:

- Temporary revocation of license
- License will not be renewed pending payment
- Enforcement conference with licensee or licensee representative which would require signed compliance agreement.

Operators who wish to challenge the assessment of a re-inspection fee shall submit in writing circumstances and reason that they feel the re-inspection fee should not have been assessed. This statement must be submitted to the Public Health Director. The issue will then be addressed by the City of Menasha Board of Health. Any violations and /or enforcement shall be complied with pending appeal.

The City of Menasha posts all Health Department Inspection reports on the City of Menasha Web-Site.

Inspection Narrative and information on non-violation observations and/or suggestions:

| I understand and agree to co<br>could result in legal action in |                 |              | ordered in this report. I unders | stand the failu          | ire to comply      |  |  |
|---|-----------------|--------------|----------------------------------|--------------------------|--------------------|--|--|
|   |                 |              |                                  |                          |                    |  |  |
| PIC signature or authorized                                     | employee        | Date         | Sanitarian Signature Todd        | Drew, R.S.               | Date               |  |  |
| Food Safety Fact Sheets Attached:                               |                 |              |                                  |                          |                    |  |  |
| ☐ Employee Health   | Employee Re     | porting      | Personal Hygiene                 | ☐ Bare hand              | I contact          |  |  |
| ☐ Responsibilities of the PIC                                   | ☐ Disposable gl | ove use      | ☐ Cross – Contamination          | ☐ Demonstra              | ation of           |  |  |
| ☐ Cooling Procedures  | ☐ Thawing Proc  | edures       | ☐ Active Managerial Control      | ☐ Certified F            | ood Manager        |  |  |
| ☐ Consumer Advisory   | HACCP           |              | ☐ HACCP Hazard Analysis          | ☐ Serving Sa             | afe Food           |  |  |
| ☐ Pre-Inspection  | ☐ Time as a He  | alth Control | Allergens                        | ☐ Thermome               | eter Calibration   |  |  |
| ☐ Catering  | ☐ Cooking Tem   | peratures    | ☐ Microwave Cooking              | ☐ Interpretin Report     | g the Inspection   |  |  |
| ☐ Variance / HACCP  | ☐ Frozen Foo    | ds           | Receiving                        | ☐ Chemica<br>Contaminati | I / Physical<br>on |  |  |
| ☐ Common Foodborne Illnesses                                    | Outdoor Eve     | ents         | Serving Safe Food                | ☐ Effective              | Sanitizing         |  |  |
| Organizing Coolers  | Date Markin     | ıg           |                                  |                          |                    |  |  |